

<u>NT.)</u> : D WITHIN THE FIVE (5) AND TEN (10) FOOT WHEN ONLY UNDERGROUND ELECTRIC AND GAS NG WITHIN THOSE FIVE (5) AND TEN (10) FOOT	PUBLIC WORKS NOTES: 1. THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY	PLAT NUMBER: 22-11800398
	OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. SURVEYOR'S NOTE:	REPLAT ESTABLISHING COLEBANK ESTATES III
ALENT DWELLING UNITS (EDU'S) PAID FOR THIS E UNDER THE PLAT NUMBER AT THE SAN	BASIS OF BEARING IS BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM (NAD83), SOUTH CENTRAL ZONE (4204). THIS SURVEY WAS ADJUSTED USING A COMBINED SCALE FACTOR OF 1.00016373914027 (GEOID12A).	BEING A TOTAL OF A 0.225 ACRES, A PORTION OF LOT 4, BLOCK 10, NEW CITY BLOCK (N.C.B.) 10876 OF THE HIGHLAND FOREST SUBDIVISION RECORDED IN VOLUME 3025, PAGE 110 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS, ESTABLISHING LOT 11, BLOCK 10, NEW CITY BLOCK (N.C.B.) 10876 IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS
FEES WERE NOT PAID AT THE TIME OF PLATTING JST BE PAID PRIOR TO WATER METER SET ECTION.	<u>RESIDENTIAL FINISHED FLOOR:</u> RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE. <u>RESIDENTIAL FIRE FLOW:</u>	THE CITT OF SAN ANTONIO, BEXAR COUNTY, TEXAS
UAL CHANCE (100-YEAR) FLOODPLAIN EXISTS IMA MAP PANEL: 48029C0585H, EFFECTIVE NFORMATION IS SUBJECT TO CHANGE AS A IONS AND/OR AMENDMENTS.	THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,000 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY	TEXAS REGISTERED ENGINEERING FIRM F-23325 8002 Cooper Pass
THE GROUND ELEVATION OF 643 FEET WHERE LY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, INSTALL AT EACH LOT, ON THE CUSTOMER'S TYPE PRESSURE REGULATION IN CONFORMANCE	THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL. CLEAR VISION:	CONSULTING ENGINEERS 210.954.9605 SCALE: 1"= 20'
TTY OF SAN ANTONIO.	CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION THEREOF.	0 20' 40' 60'
		STATE OF TEXAS COUNTY OF BEXAR
Z E 399	LOT 3 BLOCK 15 N.C.B. 10876 MONTE VIELJOS SUBEDIVISION, UNIT 1 VOL 9555, PG 18 DPRECT	THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.
ORDS, XAS	12' ELEC, TELE, & CA.T.V. ESMT. (VOLUME 9555, PAGE 18)	OWNER/DEVELOPER: YOLANDA COLEBANK COLEBANK INVESTMENTS INC. PO BOX 201071 san antonio, tx 78220–8071
	FND. PINCHED PIPE	
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		STATE OF TEXAS COUNTY OF BEXAR BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED <u>YOLANDA COLEBANK</u> , KNOWN TO ME TO BE THE PERSON
		WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.
		GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF, A.D.
GABRIELA C SERNA & NAOMY SERNA, 20220266168		NOTARY PUBLIC BEXAR
PORTION OF LOT 3 BLOCK 10 N.C.B. 10876 HIGHLAND FOREST SUBDIVISION VOL 3025, PG 110 DPRBCT		COUNTY, TEXAS THIS PLAT OF <u>COLEBANK ESTATES SUBDIVISION III</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR
		VARIANCE(S) HAVE BEEN GRANTED. DATED THIS DAY OFA.D. 20
		BY:CHAIRMAN
		BY: SECRETARY
・ FND. ½"F		
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